

KA 'IMI 'IKE

THE SEEKER OF KNOWLEDGE

February 12 – 25, 2007

Aloha mai kākou e Nā 'Imi 'Ike! Welcome to *Ka 'Imi 'Ike*.

As a seeker of knowledge, we hope that you will find the eight units over the next four months as interesting and thought-provoking as we do. This session will focus on the Hawaiian Value of *Laulima* as incorporated through the *Ahupua'a*.

Laulima & Ahupua'a:

The ahupua'a is the ancient Hawaiian structure of land. A typical ahupua'a extended from the mountain peaks to the flat and fertile lands of the island coast. In between, the landscape was filled with lo'i kalo (taro patches), ulu (breadfruit), and mai'a (banana), along with the maka'āinana. Each ahupua'a was directed by a *konohiki*, assisted by a *luna*, who ensured that resources were produced and allocated properly and with equity. Running through each ahupua'a was a life source of fresh water embodied through the *kahawai*. Through an ahupua'a system, our value of *laulima* is exemplified because of the cooperation used by kānaka maoli.



Vocabulary:

- 1) Konohiki – Headman responsible for daily operations of the ahupua‘a.
- 2) Luna – foreman.
- 3) Kahawai – fresh water stream
- 4) Kahakai – ocean or beach
- 5) Mauna – mountain
- 6) Maka‘āinana – common man
- 7) Lawai‘a – to fish; fisherman
- 8) Mahi‘ai – to farm; farmer
- 9) Hale – structure (Hale Wa‘a – Canoe house)
- 10) Ili – subdivision of an Ahupua‘a

Bonus Words

- 11) Kīhāpai – small land division cultivated by a mahi‘ai
- 12) Māla – garden
- 13) Kānāwai – law

‘Olelo Hawai‘i:

Greet someone in your ahupua‘a!

Aloha Kākou	Greetings to all of us (3 or more)
Aloha Kāua	Greetings to both of us (you and I)
Aloha Kakahiaka	Good morning
Aloha Awakea	Good noontime (10am – 2pm)
Aloha ‘Auinalā	Good afternoon
Aloha ahiahi	Good evening
Pehea ‘oe?	How are you?
Maika‘i no au.	I’m very well.
Maika‘i ole.	Not good.
Māluhiluhi au.	I’m tired.
Ma‘i au.	I’m sick.
Hau‘oli au.	I’m happy.
Kaumaha au.	I’m sad.
Ikaika au.	I’m strong.
Hūhū au.	I’m mad.
Ukiuki au.	I’m annoyed.

‘Olelo No‘eau:

“E kuahui like I ka hana. ‘A‘ohe hana nui ke alu ‘ia.”

Let everybody pitch in and work together. No task is too big when done by all.

Ha‘awina:

How would someone living in an Ahupua‘a (i.e. fisherman, wahine, kapa maker, farmer, keiki, kūpuna, konohiki, etc.) exhibit the value of *Laulima*?

Email us your response at kaimiike.dc@gmail.com